

NETZARI EMUNAH SIDUR

X NETZARI EMUNAH Y



STRONG COVENANT

B'NAI YSRAEL HA'DERECH



Netzari Faith

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Rav Yaakov Bar Yosef

Foreword: Netzari Emunah Siddur

Tehillim 1:2 But his delight is in the Torah of MarYah, and on His Torah he meditates day and night.

The goal of this work is to provide a modern and accurate English literal translation. The text of this edition of The Netzari Emunah Siddur is a literal translation in idiomatic language and various other translations of the same.

This work is a new edition from translations of the Ancient Aramaic.

For example this new edition features the HaShem of (MarYah Eashoa Msheekha)-(MAR' YAH -G-d Jesus / Yeshua the Messiah).

The New Edition also uses the word (ALLAHA for Eli) - (G-d יהוה YHVH)¹ and it introduces the Aramaic rendering of (MAR' YAH for LORD / Adonai)- (Milta for Word),and (Emunah- Faith) Along with other Ancient Galilean Aramaic renderings.

Due weight was given to the ancient versions as establishing a tradition of interpretation, out of the four levels of interpretation Parshat, Remez, D'rash, Sod the Parshat method was employed, as was Onkelos method of interpretation of the Torah.

With the following resources, the Nusach Dor Dai, and Aram Soba Siddur, As well as the Baldi Rite according to the Nazaraim Rite. Including all available Jewish commentators, both the great medieval authorities, like Rashi, Rambam, and Ibn Ezra, and the moderns S. D. Luzzatto, Malbim, M. Jastrow, Israel Drazin, Stanley M. Wagner as well as the important works of non-Jewish Commentators.

The Parshat method was employed for this translation of The Netzari Emunah Siddur. The Aramaic Peshitta and both the Dor Dai and the Aram Soba Siddur where consulted and used as resources and research with other Ancient Aramaic manuscripts². And Baldi Rite according to the Nazaraim Rite.

1 This is the supreme HaShem of the Eternal Creator of the Universe.

The seven names of G-d that, once written, cannot be erased because of their holiness they are the Tetragrammaton YHVH, El, Elohim, Eloah, Elohai, El Shaddai, and Tzevaot.

2 The Dead sea scrolls and the Cairo Genizah manuscripts. For a thousand years, the Jewish community of Fustat (Old Cairo), placed their worn-out books and other writings in a storeroom (genizah) of the Ben Ezra Synagogue.

אבא פאטער,
 ייִתְהַקְדָּשׁ שְׁמֵךְ.
 מַאָּי תְּהִי שְׁמֵךְ קֹדֶשׁ.
 תְּתֵת מַלְכוּתְךָ.
 מַאָּי תְּהִי מַלְכוּתְךָ.
 תֵּהְיֶה רְצוֹנְךָ.
 מַאָּי תְּהִי רְצוֹנְךָ.
 פִּתְתָּן דְּ-צֹרֶאק הַאָּי לַאֲנֵי יוֹמְדֵינֵי.
 גִּיבֵנוּ הַיּוֹם אֶת הַלֶּחֶם הַצֵּרֵךְ.
 וְ-שְׂרִיבֵנוּ לַאֲנֵי הַיּוֹמֵינֵי. אבא פאטער,
 ייִתְהַקְדָּשׁ שְׁמֵךְ.
 מַאָּי תְּהִי שְׁמֵךְ
 אַוֵּד פִּירְגִיבֵנוּ אֶת דֵּבְרֵינוּ / חַטֹּאתֵינוּ.
 הֵךְ אֲנֵינוּ שְׂרִיבֵנוּ לְ-חַיִּיבֵינוּ.
 אַסְּנוּ פִירְגִיבֵנוּ אֶת דֵּבְרֵינוּ.
 וְ-לֹא אֲבִיבֵנוּ לְ-נִסְיוֹן.
 אַוֵּד לֵבֵנוּ לֹא יִבְטֵן.
 אָמֵן.

Contents

Netzari Emunah Siddur.....1	“Public Torah Reading”.....38
Netzari Emunah Siddur.....1	“The Standing Prayer”.....39
Foreword: Netzari Emunah Siddur.....2	“Prostration” [optional].....42
Morning Blessings (Birkoth ha-Shahar).....5	Sabbath Conclusion Evening Prayer.....43
Sh’ma Yis’ra’eil.....8	Sabbath Conclusion Evening Prayers.....44
Sabbath Morning Prayers.....9	Sabbath Conclusion Evening Prayers.....46
Sabbath Morning Prayers.....10	“The Standing Prayer”.....46
“‘The Standing Prayer’”.....11	“Prostration & Supplication” [optional].....50
“Prostration” [optional].....15	“Order of the Day”.....50
Sabbath Additional Prayers.....15	“Havdalah”.....51
“Public Torah Reading”.....15	**Hallel**.....54
“‘The ‘Additional’ Standing Prayer’”.....17	**Hallel**.....57
Sabbath Additional Prayers.....18	“Public Torah Reading”.....58
“Prostration” [optional].....21	The New Moon Additional Prayer.....59
Sabbath Additional Sabbath Additional (New Moon) Prayers.....22	The New Moon Additional Prayer.....63
“‘The ‘New Moon Additional’ Standing Prayer’”.....23	“Prostration & Supplication” [optional].....63
Sabbath Additional (New Moon) Prayers.....24	Various Blessings.....64
Sabbath Additional (New Moon) Prayers.....27	“Hanukkah”.....65
Fasting.....28	Blessings on Food.....67
“Tisha b-Av”.....30	Blessings After Eating.....68
Gate of Truth Fire of the Word.....30	The Blessing After Meals.....69
Sha’ar Emet Aish d’Miltha Every Day	New Moons & Holiday Addition:.....70
Confession of Faith.....30	Hanukkah:.....72
Instructions from our forefathers.....32	Purim:.....72
13 Principles of Faith Prayer once a day.....34	The Short Standing Prayer.....72
Sabbath Afternoon Prayers (Minha Shabbath).....35	“The Short Standing Prayer”.....73
“Order of the Day”.....36	Prayer In Unsafe Situation.....74
“Verses of Supplication”.....36	“Prostration & Supplication” [optional].....74
	Prayer In Unsafe Situations.....75
	Prayer Times.....75
	Sh’ma Yis’ra’eil.....77

Morning Blessings (Birkoth ha-Shahar)

Introduction * “ha-Maspiq l'Ovdei HaShem” by R' Avraham son of Maimonides, p.100-102 and p.130

When a person enters his bed to go to sleep at night, he blesses: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who causes the bonds of sleep to fall upon my eyes, and Who illumines the pupil of my eye. May it be Your Will, O MAR' YAH my ALLAHA, that You rescue me from the destructive inclination and from destructive occurrence, and that bad dreams or bad thoughts not confound me; May my bed be wholesome before You; and cause me to arise from it to life and peace; Illuminate my eyes, lest I sleep the sleep of death. Worshipful are You O MAR' YAH, Who illuminates all the world.

Hear O Israel: the MAR' YAH is our ALLAHA; the MAR' YAH is One. "You shall love the MAR' YAH your ALLAHA with all your heart and with all your life and with all your resources. These matters that I command you this day shall be on your heart. You shall review and repeat them to your sons and shall speak about them when you sit in your house and when you walk on the way, and when you lie down and when you rise up. You shall bind them upon your arm as a sign and they shall be tefillin between your eyes. You shall write them on the door posts of your house and on your gates." (Deuteronomy 6:4-9) And recite verses on the compassion of ALLAHA and verses of supplication until fallen asleep.

Morning Blessings: "People in the majority of our cities have the custom to recite these blessings one after another in the synagogue, whether or not they are obligated in them. This is a mistake and it is not proper to follow this practice. One should not recite a blessing unless he is obligated to." (Laws of Prayer 7:9) R' Yosef Qaro writes in the Shulhan Arukh, Orah Haiyim 46:2-7, that this custom originated as a way for the unlearned to learn the blessings so that they could eventually say the blessings themselves. R' Yosef Qaro continued, writing that if the blessings are said in a list according to the widespread custom, that one should recite them without mentioning the HaShem of Heaven.

Upon awakening from sleep: My ALLAHA, the soul that You gave within me is pure -- You created it. You formed it; and You breathed it within me. You preserve it within me and You shall take it up from me in the future; and in the future You shall return it to me for the future to come. At all times

that my soul is within me, I am grateful before You, O MAR' YAH my ALLAHA, Master of all works; Worshipful are You O MAR' YAH, Who returns souls to the remains of the dead.

After sitting up in bed: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who releases the bound. Morning Blessings 13 After putting on clothes, if one slept unclothed: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who clothes the naked.

After placing feet on the ground: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who established the land on waters. After standing up: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who straightens the bent.

After wiping hands over eyes: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who gives sight to the blind.

After hearing a rooster crow: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who gives comprehension to the rooster to distinguish between day and night.

After putting on one's head garment: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who crowns Israel with splendor. After putting on a belt: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who girds Israel with strength.

After putting on shoes: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who made for me all my needs. Before entering a bathroom, one says himself before he enters: "Be respected - respectable ones, inviolability (lit: holies) - ministers of the Supreme One; thou shalt guard me and thou shalt wait for me, until I shall enter and exit; for this is the manner of the sons of man."

After using the bathroom: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who formed man with wisdom, and created in him many apertures and cavities; if some among them become opened, and if some among them become closed - if one from among them shall become closed or opened, he would not be able to continue existing for even a single hour. Worshipful are You O MAR' YAH, Healer of all flesh and Doer of wonders.

Morning Blessings One washes the hands before learning Torah before Morning Prayers; before Morning, Afternoon, and Nighttime prayers, and before eating bread or foods dipped in liquids.

Immediately before washing: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who sanctified us with His commandments, and commanded us concerning the lifting of

hands.

When washing face before Morning Prayer: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who causes sleep to pass from my eyes, and drowsiness from my eye-lids. May it be Your Will, O MAR' YAH my ALLAHA, ALLAHA of my fathers, that You habituate me to matters of commandment, and not accustom me to matters of transgression; and that the good inclination rule in me, and that the destructive inclination not rule in me; and strengthen me in Your commandments, and grant me my portion in Your Torah; and grant me memorability, and graciousness, and compassion in Your eyes, and in the eyes of all who see me; and endow me with benevolent loving-kindness. Worshipful are You O MAR' YAH, Bestower of benevolent loving-kindness.

Before putting on tefillin: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who sanctified us with His commandments and commanded us to place tefillin. Before cloaking oneself in a "prayer shawl" or "tzitzis:" Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who sanctified us with His commandments and commanded us to cloak ourselves with tassels (zizith). Before learning a bit of Torah, before Morning Prayer: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who sanctifies us with His commandments and commanded us regarding the words of Torah. And please, O MAR' YAH our ALLAHA, make pleasant the words of Your Torah in our mouths and in the mouths of all Your people the House of Israel; and we, our offspring, and the offspring of all the House of Israel, shall be apprehenders of Your HaShem and students of Your Torah for the right reason.

Worshipful are You O MAR' YAH, Giver of the Torah. Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who chose us from all peoples and gave us His Torah. Worshipful are You O MAR' YAH, Giver of the Torah. Halacha does not require specific passages be read from the Torah; It was already widespread custom in the Rambam's time to read: Morning Blessings 15 "The MAR' YAH bless you and keep you; the MAR' YAH make His countenance shine upon you, and be gracious to you; the MAR' YAH lift up His countenance upon you, and grant you peace. And they shall place My HaShem upon the sons of Israel, and I shall bless them." (Numbers 6:24-27) "and afterward read chapters or laws from Mishna or the Baraitoth" (Laws of Prayer 7:10) For example: "These are the matters that have no [maximum] measure: [leaving] the

corner [of a field for the poor], the first fruits offering, pilgrimage [to the Temple], acts of kindness, and Torah study.” (Mishna, Pe’ah 1:1) “These are the matters the fruits of which a person enjoys in this world and the reward for which remains in the next world; these are they: honoring father and mother, acts of kindness, early arrival to the house of study morning and evening, hospitality, visiting the sick, providing for a bride, escorting the dead, absorption in prayer, bringing about peace between a man and his fellow and between a man and his wife, and Torah study is parallel to them all.” (Talmud B., Shabbath 127a) “Rabban Gamli’el, son of Rabi Yehuda ha-Nasi, said: Torah study is beautiful with politeness, for effort in both makes sin forgotten; and all Torah that is not coupled with work leads to sin and will be for naught.” (Mishna, Avoth 2:2) “Rabi Me’ir says: Do not look at the vessel, but rather at what is in it; for there is a new vessel filled with old wine...” (Mishna, Avoth 4:27)

The Talmudic Sages praised the daily recitation of Ps. 145 - 150 before Morning Prayers.

When going to depart on your way: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who prepares the steps of man. Every day a man should bless: Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who did not make me of the nations. Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who did not make me a slave. Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who did not make me a woman.

Sh'ma Yis'ra'eil

Deuteronomy 6:4-9 Sh'ma Yis'ra'eil Adonai Eloheinu Adonai echad. Hear, Israel, the Lord is our God, the Lord is One. In an undertone: Barukh sheim k'vod malkhuto l'olam va'ed. Blessed be the Name of His glorious kingdom for ever and ever. V'ahav'ta eit Adonai Elohekha b'khol l'vav'kha uv'khol naf'sh'kha uv'khol m'odekha. And you shall love the Lord your God with all your heart and with all your soul and with all your might. V'hayu had'varim ha'eileh asher anokhi m'tzav'kha hayom al l'vavekha. And these words that I command you today shall be in your heart. V'shinan'tam l'vanekha v'dibar'ta bam And you shall teach them diligently to your children, and you shall speak of them b'shiv't'kha b'veitekha uv'lekht'kha vaderekh uv'shakh'b'kha

uv'kumekha when you sit at home, and when you walk along the way, and when you lie down and when you rise up. Uk'shar'tam l'ot al yadekha v'hayu l'totafot bein einekha. And you shall bind them as a sign on your hand, and they shall be for frontlets between your eyes. Ukh'tav'tam al m'zuzot beitekha uvish'arekha. And you shall write them on the door posts of your house and on your gates.

Sabbath Morning Prayers

True and fair, established and enduring, upright and trustworthy, cherished and beloved, delightful and pleasant, awesome and righteous, correct and acceptable, goodly and beautiful is this matter to us, forever and ever.

It is true! The ALLAHA of the universe is our Melek; the Rock of Jacob is our shield; He and His renown endure from generation to generation; His sovereignty is established and His dominion endures! His words are forever faithful, from everlasting to everlasting.

Upon us, our forefathers, our children, and all our generations; upon the early and later generations - this testament endures forever, an immutable law; it shall not pass away. It is true! You are the MAR' YAH our ALLAHA, ALLAHA of our forefathers; our Melek, Melek of our forefathers; our Redeemer, and Redeemer of our forefathers; He Who formed us - the Rock of our salvation! Our Liberator and Rescuer - this is Your renown from of old; we have no other ALLAHA but You!

You are our forefathers' Help from of old; You shield and deliver their children after them, in each and every generation. It is true! Happy is the man who heeds Your commandments; who places Your Word, the Torah, upon his heart. It is true! You are Your people's MAR' YAH and Melek, valiant to fight their fights. It is true! You are the First and the Last; we have no savior but You! It is true! You redeemed us from Egypt; from the house of bondage You liberated us; and all their firstborn You killed. You split the Sea of Reeds, drowned high-handed sinners, brought the cherished ones across, and water covered their foes - none remained. For this the redeemed praised and exalted ALLAHA. The cherished ones gave forth musical songs of praise to the Self-Existent

and Eternal ALLAHA, the Melek. High and lifted up! Awesome and great! He lowers the haughty; lifts the lowly; releases the bound; liberates the humble; and when His people cry out to Him, He answers. Worshipful is He! Everyone sang to You, saying, "Who is like You among the powers? Who is like You, mightily Set Apart, too awesome for praise, Doer of wonders!"

"The MAR' YAH shall reign everlasting!" Our Redeemer - the MAR' YAH of hosts is His HaShem! - the Set Apart One of Israel; Worshipful are You O MAR' YAH, Redeemer of Israel.

No interruption should be made between the Shema, its blessings, and recitation of the Standing Prayer.

“Five things withhold one from fulfilling his duty to pray the Standing Prayer, even though the time for prayer has arrived; meaning, if one prayed the Standing Prayer while violating one of these five, he must pray the prayer again properly. These are they: purity of the hands, covering of nakedness, purity of the location of prayer, absence of disturbances, and the intention of one's heart.”

Sabbath Morning Prayers

"There are eight matters that one praying should be careful to do; if he doesn't do them either because he was pressured, coerced, or simply transgressed and didn't do so, it does not illegitimate the prayer. These are they: praying in a standing position, facing the direction of the Temple, preparation of the body, preparation of one's clothing, the fitness of the location, lowering one's voice, bending down, and prostration."

One bends down the duration of the underlined words and straightens up at the end of each underline.

“The Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the patriarchs, and brings a redeemer to their children's children. Melek, Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; During drier season: You cause the dew to descend; During rainy season: You cause the wind to blow and the rain to descend; You sustain the living with devoted kindness, revive the dead with abundant compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty? Who is comparable to You, causing death and restoring life?

Worshipful are You O MAR' YAH, Who revives the dead.

Once the leader arrives to the “Qedusha” during the repetition, the congregates are permitted to return to where they stood in prayer prior to taking 3 steps back;

We will sanctify and adore You, and express Your holiness three-fold, as stated by Your prophet, "and one called to the other saying: “Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown." His renown and greatness fill the world; His ministers, they: give forth praise saying: "Worshipful is His Honor, the MAR' YAH, from His position [of transcendence]." Manifest and reign over us from Your position as our Melek, for we wait for You! When shall You reign in Zion? May it be in our life and in our days! (Amen) Make Yourself great and Set Apart in Jerusalem Your city, and dwell therein for all generations; then our eyes shall see the kingdom of Your power, as stated by David, Your righteous anointed one: "The MAR' YAH shall reign everlasting; Your ALLAHA O Zion, from generation to generation; Hallelu Yah!"

From generation to generation we shall declare Your greatness; from everlasting to everlasting we shall sanctify Your holiness; and Your praise shall not depart from our mouths, for You are a great and Set Apart Melek; Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

Leader continues repetition with "Moses rejoiced..."

You are Set Apart and Your HaShem is Set Apart, and Set Apart ones praise You every day; Selah. Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

Moses rejoiced at the giving of his portion, just as You called him 'faithful servant.' A diadem of splendor You placed on his head when he stood before You on Mt. Sinai. In his hands he brought down two stone tablets, and the keeping of the Sabbath is written in them; and likewise it is written in Your Torah, 'and the sons of Israel kept the Sabbath to do the Sabbath in all their generations as an everlasting covenant; it is an everlasting sign between Myself and them, for in six days the MAR' YAH made the heavens and the earth, and on the Seventh Day He ceased and rested.'

Our ALLAHA, ALLAHA of our forefathers, find favor in our rest; sanctify us by Your commandments; give us our portion in Your Torah; rejoice our souls in Your deliverance; purify our hearts to serve You in truth; and bestow to us Your Set Apart Sabbaths, with love and favor. Worshipful are You O MAR' YAH, Who sanctifies the Sabbath.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the service of Israel always find favor; and may our eyes behold Your compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the

service of Israel always find favor;

[Insert New Moon & Biblical Holiday Additions Here;] and may our eyes behold Your compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for our lives committed into Your hand, our souls entrusted to You, and for Your miracles and compassion's that are at every moment, evening and morning. [Insert Hanukkah & Purim Additions Here

For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You. Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You thanks.

When the leader recites 'We give You thanks...' everyone bows a bit, saying:

We are grateful to You, O MAR' YAH our ALLAHA, ALLAHA of all flesh, our Maker - Maker of all creation; praise and thanksgiving be to Your great and Set Apart HaShem - that You gave us life and sustain us; and so may You continue to grant us life and sustain us, and gather our exiles to the Courts of Your Sanctuary, to keep Your statutes, do Your Will, and to serve You wholeheartedly; For this to You we are grateful.

When no Kohanim are present, the leader recites the following immediately before the blessing of 'Place peace:'

Our ALLAHA, ALLAHA of our forefathers, bless us with the three -fold blessing of the Torah, given to Aharon and his sons, the priests of Your Set Apart people, as it is stated: "The MAR' YAH bless you and keep you; the MAR' YAH make His countenance shine upon you, and be gracious to you; the MAR' YAH lift up His countenance upon you, and grant you peace. And they shall place My HaShem upon the sons of Israel, and I shall bless them." (Num. 6:24-27)

Kohanim begin making their way to the front once the prayer leader begins the blessing "Favor

Your people..." They wait standing in the front facing the ark, with backs to the congregation and hands in a fist. Once the leader finishes the "We give You Thanks" blessing, the Kohanim turn towards the congregation, spread out their fingers, and lift their hands shoulder high. If only one Kohen is present, he begins the Priestly Blessing of his own accord. If more than one Kohen is present, the leader calls out, "Kohanim," and they respond "Yevarekhkha." The remainder they repeat word for word after the leader:

yevarekhkha, Adonoi, w-yishmerekha; (Cong: Amen) ya'er, Adonoi, panaw, elekha, wihunneka;
(Cong: Amen)

yissa, Adonoi, panaw, elekha, w-yasem lekha, shalom. (Cong: Amen)

Once the leader begins reciting the "Place peace" blessing, the Kohanim then turn their faces toward the ark. They may not leave until the leader completes the "Place peace" blessing.

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And bless us all with the light of Your countenance;

For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You

O MAR' YAH, Who blesses His people Israel with peace. Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer."

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head. For more information, see notes

When praying with a minyan (a quorum of 10 Jewish males age 13 and up) one remains standing in place the duration of the repetition of the Standing Prayer, attentive to the words of the prayer leader, following along with him.

“Prostration” [optional]

When the prayer leader completes the repetition of the Standing Prayer, the entire congregation sits to the ground and they fall upon their faces.

No supplications are to be made on the Sabbath; one may say words of praise and thanksgiving. Everyone lifts their heads. For more information,

Without a minyan: Immediately after taking 3 steps back and lifting one’s head, one sits to the ground and prostrates; supplications are not made on the Sabbath; one may say words of praise and thanksgiving.

Sabbath Additional Prayers

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Public Torah Reading”

Torah is removed from the ark, opened to the week’s Torah portion. The reading of the Torah portion is apportioned to 7 individuals and a smaller additional reading at the end - “maftir.”

A parallel section of the prophets is read - the “haftara.”

The Torah is returned to the ark.

Ps. 145

A Psalm of David. I exalt You, my ALLAHA the Melek, and I shall bless Your HaShem forever. Every day I shall bless You, and I shall praise Your HaShem forever. Great is the MAR' YAH and most worthy of praise; and His Greatness is beyond investigation. Generation after generation shall praise Your works, and Your exceedingly might they shall declare. Of the magnificence of the glory of Your splendor, and of the matters of Your wonders I shall commune; And of the strength of Your awe-filling deeds they shall speak, and Your Majesty I shall recount. Commemoration of Your abundant goodness they gush forth, and Your righteousness they shall exultingly sing. Gracious and compassionate is the MAR' YAH, slow to anger, great in undeserved kindness. The MAR' YAH is good to all, and His compassion's are upon all His works. They shall gratefully acknowledge You, O MAR' YAH, all Your works; and Your devout ones shall bless You. The glory of Your Dominion they shall tell, and of Your valor they shall speak; to inform mankind of His acts of valor, and the glory of the splendor of His Dominion. Your dominion is a dominion of all ages, and Your governance is in every single generation. The MAR' YAH supports all the fallen, and straightens all the bent. The eyes of all look to You with expectation, and You give them food in its time; You open Your 'hand' and satiate all living with favor. Righteous is the MAR' YAH in all His ways; magnanimous in all His doings; the MAR' YAH is near to all who call upon Him; to all who call upon Him with sincerity. The will of those who fear Him, He shall do; their cry He shall hear, and He shall save them. The MAR' YAH guards all those who love Him; and the ungodly He shall destroy. The praise of the MAR' YAH shall my mouth speak; and all flesh shall bless His Set Apart HaShem forever and evermore!

* Sections in small print only read with a minyan; small non-italic text is said aloud in unison.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Five things withhold one from fulfilling his duty to pray the Standing Prayer, even though the time for prayer has arrived; meaning, if one prayed the Standing Prayer while violating one of these five, he must pray the prayer again properly. These are they: purity of the hands, covering of nakedness, purity of the location of prayer, absence of disturbances, and the intention of one's heart.”

"There are eight matters that one praying should be careful to do; if he doesn't do them either because he was pressured, coerced, or simply transgressed and didn't do so, it does not illegitimate the prayer. These are they: praying in a standing position, facing the direction of the Temple, preparation of the body, preparation of one's clothing, the fitness of the location, lowering one's voice, bending down, and prostration."

One bends down the duration of the underlined words and straightens up at the end of each underline.

“The ‘Additional’ Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the Patriarchs, and brings a redeemer to their children's children. Melek, Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; During drier season: You cause the dew to descend;

During rainy season: You cause the wind to blow and the rain to descend;

You sustain the living with devoted kindness, revive the dead with abundant compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty? Who is comparable to You, causing death and restoring life?

Worshipful are You O MAR' YAH, Who revives the dead.

Sabbath Additional Prayers

Once the leader arrives to the “Qedusha” during the repetition, the congregation are permitted to return to where they stood in prayer prior to taking 3 steps back;

We will sanctify and adore You, and express Your holiness three-fold, as stated by Your prophet, "and one called to the other saying: “Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown." His renown and greatness fill the world; His ministers, they: give forth praise saying: "Worshipful is His Honor, the MAR' YAH, from His position

[of transcendence]." Manifest and reign over us from Your position as our Melek, for we wait for You! When shall You reign in Zion? May it be in our life and in our days! (Amen) Make

Yourself great and Set Apart in Jerusalem Your city, and dwell therein for all generations; then our eyes shall see the kingdom of Your power, as stated by David, Your righteous anointed one:

"The MAR' YAH shall reign everlasting; Your ALLAHA O Zion, from generation to generation; Hallelu Yah!" From generation to generation we shall declare Your greatness; from everlasting to everlasting we shall sanctify Your holiness; and Your praise shall not depart from our mouths, for You are a great and Set Apart Melek; Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

Leader continues repetition with "On Mt. Sinai..."

You are Set Apart and Your HaShem is Set Apart, and Set Apart ones praise You every day; Selah. Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

On Mt. Sinai You commanded the Sabbath to Moses: 'remember and keep;' and regarding it You commanded us, O MAR' YAH our ALLAHA, to properly do the additional (musaf) sacrifice. May it be favorable before You, O MAR' YAH our ALLAHA, that You bring us up to our Land and plant us in our borders. We shall make our obligatory sacrifice before You, as You wrote for us in Your Torah by the hand of Moses Your servant.

Our ALLAHA, ALLAHA of our forefathers, find favor in our rest; sanctify us by Your commandments; give us our portion in Your Torah; rejoice our souls in Your deliverance; purify our hearts to serve You in truth; and bestow to us Your Set Apart Sabbaths, with love and favor. Worshipful are You O MAR' YAH, Who sanctifies the Sabbath.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the service of Israel always find favor;

[Insert New Moon & Biblical Holiday Additions Here; and may our eyes behold Your compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for our lives committed into Your hand, our souls entrusted to You, and for Your miracles and compassion's that are at every moment, evening and morning. [Insert Hanukkah & Purim Additions Here;

For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You. Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You thanks.

When the leader recites 'We give You thanks...' everyone bows a bit, saying:

We are grateful to You, O MAR' YAH our ALLAHA, ALLAHA of all flesh, our Maker - Maker of all creation; praise and thanksgiving be to Your great and Set Apart HaShem - that You gave us life and sustain us; and so may You continue to grant us life and sustain us, and gather our exiles to the Courts of Your Sanctuary, to keep Your statutes, do Your Will, and to serve You wholeheartedly; For this to You we are grateful.

When no Kohanim are present, the leader recites the following immediately before the blessing of 'Place peace:'

Our ALLAHA, ALLAHA of our forefathers, bless us with the three -fold blessing of the Torah, given to Aharon and his sons, the priests of Your Set Apart people, as it is stated: "The MAR' YAH bless you and keep you; the MAR' YAH make His countenance shine upon you, and be gracious to you; the MAR' YAH lift up His countenance upon you, and grant you peace. And they shall place My HaShem upon the sons of Israel, and I shall bless them." (Num. 6:24-27)

Kohanim begin making their way to the front once the prayer leader begins the blessing "Favor Your people..." They wait standing in the front facing the ark, with backs to the congregation and hands in a fist. Once the leader finishes the "We give You Thanks" blessing, the Kohanim turn towards the congregation, spread out their fingers, and lift their hands shoulder high. If only one Kohen is present, he begins the Priestly Blessing of his own accord. If more than one Kohen is present, the leader calls out, "Kohanim," and they respond "Yevarekhkha." The remainder they repeat word for word after the leader:

yevarekhkha, Adonoi, w-yishmerekha; (Cong: Amen) ya'er, Adonoi, panaw, elekha, wihunneka;
(Cong: Amen)

yissa, Adonoi, panaw, elekha, w-yasem lekha, shalom. (Cong: Amen)

Once the leader begins reciting the “Place peace” blessing, the Kohanim then turn their faces toward the ark. They may not leave until the leader completes the "Place peace" blessing.

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And bless us all with the light of Your countenance;

For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You O MAR' YAH, Who blesses His people Israel with peace. Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head.

When praying with a minyan (a quorum of 10 Jewish males age 13 and up) one remains standing in place the duration of the repetition of the Standing Prayer, attentive to the words of the prayer leader, following along with him.

“Prostration” [optional]

When the prayer leader completes the repetition of the Standing Prayer, the entire congregation sits to the ground and they fall upon their faces.

No supplications are to be made on the Sabbath; one may say words of praise and thanksgiving. Everyone lifts their heads.

Without a minyan: Immediately after taking 3 steps back and lifting one's head, one sits to the ground and prostrates; supplications are not made on the Sabbath; one may say words of praise and thanksgiving.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

Sabbath Additional Sabbath Additional (New Moon) Prayers

Sabbath "Additional" Prayer for New Moon

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Five things withhold one from fulfilling his duty to pray the Standing Prayer, even though the time for prayer has arrived; meaning, if one prayed the Standing Prayer while violating one of these five, he must pray the prayer again properly. These are they: purity of the hands, covering of nakedness, purity of the location of prayer, absence of disturbances, and the intention of one's heart.”

"There are eight matters that one praying should be careful to do; if he doesn't do them either because he was pressured, coerced, or simply transgressed and didn't do so, it does not illegitimate the prayer. These are they: praying in a standing position, facing the direction of the Temple, preparation of the body, preparation of one's clothing, the fitness of the location, lowering one's voice, bending down, and prostration."

One bends down the duration of the underlined words and straightens up at the end of each underline.

“The ‘New Moon Additional’ Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the patriarchs, and brings a redeemer to their children's children. Melek, Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; During drier season: You cause the dew to descend;

During rainy season: You cause the wind to blow and the rain to descend;

You sustain the living with devoted kindness, revive the dead with abundant compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty?

Who is comparable to You, causing death and restoring life? Worshipful are You O MAR' YAH, Who revives the dead.

* Sections in small print only read with a minyan; small non-italic text is said aloud in unison.

Sabbath Additional (New Moon) Prayers

Once the leader arrives to the “Qedusha” during the repetition, the congregates are permitted to return to where they stood in prayer prior to taking 3 steps back;

We will sanctify and adore You, and express Your holiness three-fold, as stated by Your prophet, "and one called to the other saying: “Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown." His renown and greatness fill the world; His ministers, they:

...give forth praise saying: "Worshipful is His Honor, the MAR' YAH, from His position

[of transcendence]." Manifest and reign over us from Your position as our Melek, for we wait for You! When shall You reign in Zion? May it be in our life and in our days! (Amen)

Make Yourself great and Set Apart in Jerusalem Your city, and dwell therein for all generations; then our eyes shall see the kingdom of Your power, as stated by David, Your righteous anointed one: "The MAR' YAH shall reign everlasting; Your ALLAHA O Zion, from generation to generation; Hallelu Yah!" From generation to generation we shall declare Your greatness; from everlasting to everlasting we shall sanctify Your holiness; and Your praise shall not depart from our mouths, for You are a great and Set Apart Melek; Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

Leader continues repetition with "You formed Your world..."

You are Set Apart and Your HaShem is Set Apart, and Set Apart ones praise You every day; Selah.
Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

You formed Your world long ago and completed Your work on the Seventh Day; You chose us from all peoples and of all languages favored us.

You sanctified us with Your commandments and drew us near to Your service, our Melek; Your great and Set Apart HaShem You called upon us. Grant us, O MAR' YAH our ALLAHA, Sabbaths for rest, and this New Moon for our atonement. May it be Your will, O MAR' YAH our ALLAHA, that You bring us up to our Land and plant us in its borders; Let us make before You our obligatory sacrifices - the daily ones according to their order and the additional offerings in accord with their law. May we make the additional sacrifices of this New Moon before You; and may we sacrifice it with love, in accord with Your Will; even as by the hand of Moses Your servant You wrote in Your Torah that we should.

Our ALLAHA, ALLAHA of our forefathers, inaugurate for us this month for goodness, blessing, grace, loving-kindness, compassion, life, and peace - an end to all our distresses and the initiation of our lives' redemption. Find favor in our rest; sanctify us by Your commandments; give us our portion in Your Torah; rejoice our souls in Your deliverance; purify our hearts to serve You in truth; and bestow to us Your Set Apart Sabbaths with love and favor. Worshipful are You O MAR' YAH, Who sanctifies the Sabbath, Israel, and New Moons.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the service of Israel always find favor; and may our eyes behold Your compassionate return to Zion,

that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for our lives committed into Your hand, our souls entrusted to You, and for Your miracles and compassion's that are at every moment, evening and morning. [Insert Hanukkah addition; p. 82]

For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You. Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You thanks.

When the leader recites 'We give You thanks...' everyone bows a bit, saying:

We are grateful to You, O MAR' YAH our ALLAHA, ALLAHA of all flesh, our Maker - Maker of all creation; praise and thanksgiving be to Your great and Set Apart HaShem - that You gave us life and sustain us; and so may You continue to grant us life and sustain us, and gather our exiles to the Courts of Your Sanctuary, to keep Your statutes, do Your Will, and to serve You wholeheartedly; For this to You we are grateful.

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present, the leader calls out, "Kohanim," and they respond "Yevarekhkha." The remainder they repeat word for word after the leader:

yevarekhkha, Adonoi, w-yishmerekha; (Cong: Amen) ya'er, Adonoi, panaw, elekha, wihunneka;
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yissa, Adonoi, panaw, elekha, w-yasem lekha, shalom. (Cong: Amen)

Once the leader begins reciting the "Place peace" blessing, the Kohanim then turn their faces toward the ark. They may not leave until the leader completes the "Place peace" blessing.

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And bless us all with the light of Your countenance; For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You O MAR' YAH, Who blesses His people Israel with peace. Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head.

Sabbath Additional (New Moon) Prayers

When praying with a minyan (a quorum of 10 Jewish males age 13 and up) one remains standing in place the duration of the repetition of the Standing Prayer, attentive to the words of the prayer leader, following along with him.

“Prostration”

When the prayer leader completes the repetition of the Standing Prayer, the entire congregation sits to the ground and they fall upon their faces.

No supplications are to be made on the Sabbath; one may say words of praise and thanksgiving. Everyone lifts their heads. For more information,

Without a minyan: Immediately after taking 3 steps back and lifting one's head, one sits to the ground and prostrates; supplications are not made on the Sabbath; one may say words of praise and thanksgiving.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

Fasting

One is to have three festive meals on the Sabbath - one at the beginning of the Sabbath in the night, one in the morning, and one in the afternoon. One who is sickened by overeating or who fasts is exempt from the three meals. All three meals should be established with wine or pure grape juice and two whole loaves of bread should be broken at the outset of the meal. The same should

be done on Set Apart days; (Laws of Sabbath 30:9)

The Sabbath and Set Apart days are days of reverent joy and delight.

Therefore, on Sabbaths and Set Apart days, we abstain from fasting or crying out with supplications, unless a city is surrounded, a river engulfs it, a ship is caught up in stormy seas, or an individual is imminently endangered - in these situations we do cry out on the Sabbath; and one can fast on a Sabbath over a disturbing dream. Similarly, the whole community fasts and makes supplication on the Day of Atonement, even if it fell on the Sabbath, for this is the essence of that day.

A fast is not to be decreed upon a community for consecutive days.

One is permitted to eat in the night before fasting the following morning.

One must accept a fast day upon himself the day before the actual fast by reciting the "Answer us" addition to the "Hear our prayer" blessing found in the Afternoon Standing Prayer of the day before the intended fast. One should conclude in his heart to fast the following day while reciting this addition:

"Answer us O MAR' YAH; Answer us on this day of fasting affliction, for we are in great distress. Hide not Your face from us, and may Your ear not hold back from hearing our prayer. Be near, upon our crying out. Before we call or speak, You answer and hearken. As it is stated, 'And it shall be that before they call out, I shall answer; while they are yet speaking, I heard.' For You hear the prayer of every mouth..."

...and complete the "Hear our prayer" blessing as usual. This addition is similarly added to all Standing Prayers said on a fast day.

On public fast days, the prayer leader adds the following blessing between the blessings of "Look into our affliction" and "Heal us O MAR' YAH:"

"Answer us O MAR' YAH; Answer us on this day of fasting affliction, for we are in great distress. Hide not Your face from us, and may Your ear not hold back from hearing our prayer. Be near, upon our crying out. Before we call or speak, You answer and hearken. As it is stated, 'And it shall be that before they call out, I shall answer; while they are yet speaking, I heard.' For You answer at every

time of distress and affliction, redeeming and rescuing. Worshipful are You O MAR' YAH, Who answers at a time of distress.”

“Tisha b-Av”

The following blessing is said in place of the regular “Dwell within” blessing:

"Have mercy O MAR' YAH our ALLAHA, upon us and upon Israel Your people, and on Jerusalem Your city, the city of mourning and desolate destruction, which is given over to the hand of foreigners, sitting with her head veiled like a barren women who never gave birth. Legions have swallowed her up; idolaters inherited her. You have given the corpses of Your servants as food for the fowl of the sky and the beasts of the earth. Therefore, Zion weeps bitterly and Jerusalem gives forth her voice: 'My heart! My heart - [it anguishes] for the slain! My bowels, my bowels - for the killed. See, O MAR' YAH and look down! Have compassion for her desolation. Comfort her, for You O MAR' YAH established her with fire, and in the future with fire You shall rebuilt her, as it is written: 'And I, says the MAR' YAH, shall be a towering wall of fire all around; and I shall be glorious within her. Worshipful are You O MAR' YAH, Builder of Jerusalem.

Gate of Truth Fire of the Word

Sha’ar Emet Aish d’Miltha Introductory Note: *Igeret Yoseph* is a short Epistle within the Sefer Avkadmonim composed by Mar Yoseph, a Bishop of the Assembly of Jerusalem in Persia, around 100 CE in an Aramaic dialect unique to the Assembly. The Igeret (Epistle) begins with the phrase “Sha’ar Emet Aish d’Miltha”, which means “Gate of Truth Fire of the Word”, and is followed with a single verse from the Sh’ma. The Igeret is oftentimes referred to as the “Sha’ar Emet”.

Sha’ar Emet Aish d’Miltha Every Day Confession of Faith

Hear, Israel! Mar-Yah is our God. Mar-Yah is One.

The word of Adonai came unto me in order for me to write to you, my beloved brethren in the wilderness. I have been informed concerning your plight amongst the false ones who follow after the teachings of the evil priestly one. He can do no harm to you should you obey the words of the teacher of righteousness, the righteous one chosen by Alaha to sit upon the Throne of Ya’aqub.

It is necessary that the talmidim of Yeshua remain steadfast in the Way, and to never introduce doubt into their hearts or minds because they heard a false report from those who follow the evil priestly one. With confidence the talmidim shall proclaim that the faith of Yeshua is true and is perfect, which the Alahota sent into the world through Mar-Yah Yeshua, is that which Ya'aqub has preserved. Therefore, the talmidim must be steadfast in the Faith of Yeshua which is only found in the Assembly of Jerusalem, which belongs to Him forever.

This a [talmid] follower shall declare with boldness and confidence each day the teaching:

I declare myself to be a servant of Mar-Yah Alaha.

I declare myself to be one who worships the one and only Mar-Yah Alaha who is Yeshua Mshikha.

I declare myself to be one who guards our Most Holy Faith from any attack by its enemy.

I declare my intentions to be steadfast in the belief of One Alaha who is made known through the Father, Son and Holy Spirit, Three Aspects in One Supreme Alahota.

I declare my belief in the Son of Alaha, Yeshua Mshikha, the only Son of Alaha.

I declare my belief in the prophecy of Moshe and the truth of Torah given through him.

I declare my belief in the written Word of Alaha the Scriptures given to Moshe and to the Prophets and in the Gospel of Yeshua Mshikha bar Alaha.

I declare my belief in the Fire of the Word of Alaha.

I declare that I will resolutely never permit the Fire entrusted to me as a servant of Alaha to be extinguished as long as there is breath within my body.

I declare my rejection of those who encroach upon all that is sacred in the Holy Land.

I declare that the traditions and teachings given to us through the Chosen Twelve shall continually be within my heart and on my lips, for it was they who gave us, through Maran Yeshua: baptism, confession to Alaha and to man, the doctrine of the Twelve, the sacred ministry, anointing by the sacred oil of Mar-Yah, the gathering together to break the Holy Bread of the Presence, raising up of the Cross before my eyes and before the peoples, assistance and prayer with anointing with oil of those who fall into illness, and observance of and devotion to the Word of Fire of Alaha.

I declare my belief in the life filled with shalom, and I will not take up the sword against my brother. I declare my belief in the Revelation of Alaha through His servants the angels and spirits for the good of all mankind and in the progress to the Great Light of Alaha.

I declare my belief in observing Torah given to Moshe and ratified by being sealed in the blood of the Lamb.

I declare that I will resolutely honour and defend the Chair of Moshe and the Throne of Ya'aqub and the Presence of the Archangel Michael through the continuation of the Twelve Holy Apostles who are continuously with us. Amen.

Instructions from our forefathers

Be mindful that it is necessary to preserve the integrity of the Faith by righteous rule, and to faithfully practice obedience to the commands of the one who sits on the Throne of Ya'aqub; and every work that the talmidim perform, the work shall be performed by the authority of the one who sits on the Throne of Ya'aqub. For those talmidim who are faithful in their obedience to the Throne

of Ya'aqub are obedient to the mitzvoth of Maran Yeshua Mshikha, who is our great and awesome Alaha, who chooses the man to sit upon the Throne of Ya'aqub and to rule over the people of Alaha in righteousness, to serve as the high priest on earth for the people of Alaha, under our great High Priest Yeshua, who is our Messiah.

My brethren, do not go after the way of the gentiles, for they worship demons and false deities. And do not go after the way of the false ones who call themselves Jews, for they worship things they do not know, calling Alaha many things, in many bodies. The false ones calling themselves by the name of the House of Israel follow after the teachings of false priests who were led away into captivity into Babylon.

You are warned not to follow after the teachings of the evil priestly one, for he and his servants bring error and confusion at the door of the House of Israel, and he must be repelled by the pure and holy teaching of Maran Yeshua, which is given forth from the Throne of Ya'aqub and from the Chair of Moshe.

The evil priestly one is always cursed and is full of every sort of disease within his body and his organs are putrid and his urine is like that of the false deities attempting to spread their filth and evil scent among all the faithful remnant, and their organs shall die and be no more.

But as for each of you, you shall be faithful in hearing the words of the teacher of righteousness, he who sits upon the Throne of Ya'aqub, for he teaches us the Word of Alaha, as revealed in the Scriptures, and in the way of our people, and in the revelation from heaven, for this is the Fire of the Word of Alaha. Always be faithful in these three.

Nothing polluted shall come into your homes and nothing that is idle shall come into your mind. Sing psalms of joy to Mar-Yah each day: morning, evening and at noon with gratitude for the Fire of the Word of Alaha, and may it always be burn strong within your heart. For he who permits the Fire of the Word of Alaha to be extinguished from his heart shall have no part in the World to Come,

unless he repents under great pain in the darkness of the first plane of Gehenna and is permitted by the grace of Alaha to walk across the bridge into rest.

Mar-Yah is Sovereign in Heaven; Mar-Yah Yeshua is the Lord of Hosts. Praise be to Him who sits above the waters and preserves the Truth. Ascribe to Him righteousness. All you angels and all you servants, sing to Him with a loud voice: Hallelu-Yah!

13 Principles of Faith Prayer once a day

I believe with perfect faith that the Creator, Blessed be His Name, is the Creator and Guide of everything that has been created; He alone has made, does make, and will make all things.

I believe with perfect faith that the Creator, Blessed be His Name, is One, and that there is no unity in any manner like His, and that He alone is our God, who was, and is, and will be.

I believe with perfect faith that the Creator, Blessed be His Name, has no body, and that He is free from all the properties of matter, and that there can be no (physical) comparison to Him whatsoever.

I believe with perfect faith that the Creator, Blessed be His Name, is the first and the last.

I believe with perfect faith that to the Creator, Blessed be His Name, and to Him alone, it is right to pray, and that it is not right to pray to any being besides Him.

I believe with perfect faith that all the words of the prophets are true.

I believe with perfect faith that the prophecy of Moses our teacher, peace be upon him, was true, and that he was the chief of the prophets, both those who preceded him and those who followed him.

I believe with perfect faith that the entire Torah that is now in our possession is the same that was given to Moses our teacher, peace be upon him.

I believe with perfect faith that this Torah will not be exchanged, and that there will never be any other Torah from the Creator, Blessed be His Name.

I believe with perfect faith that the Creator, Blessed be His Name, knows all the deeds of human beings and all their thoughts, as it is written, "Who fashioned the hearts of them all, Who comprehends all their actions" (Psalms 33:15).

I believe with perfect faith that the Creator, Blessed be His Name, rewards those who keep His

commandments and punishes those that transgress them.

I believe with perfect faith in the coming of the Messiah; and even though he may tarry, nonetheless, I wait every day for his coming.

I believe with perfect faith that there will be a revival of the dead at the time when it shall please the Creator, Blessed be His name, and His mention shall be exalted for ever and ever.

Sabbath Afternoon Prayers (Minha Shabbath)

Ps. 145

A Psalm of David. I exalt You, my ALLAHA the Melek, and I shall bless Your HaShem forever. Every day I shall bless You, and I shall praise Your HaShem forever. Great is the MAR' YAH and most worthy of praise; and His Greatness is beyond investigation. Generation after generation shall praise Your works, and Your exceedingly might they shall declare. Of the magnificence of the glory of Your splendor, and of the matters of Your wonders I shall commune;

And of the strength of Your awe-filling deeds they shall speak, and Your Majesty I shall recount. Commemoration of Your abundant goodness they gush forth, and Your righteousness they shall exultingly sing. Gracious and compassionate is the MAR' YAH, slow to anger, great in undeserved kindness. The MAR' YAH is good to all, and His compassion's are upon all His works. They shall gratefully acknowledge You, O MAR' YAH, all Your works; and Your devout ones shall bless You. The glory of Your Dominion they shall tell, and of Your valor they shall speak; to inform mankind of His acts of valor, and the glory of the splendor of His Dominion. Your dominion is a dominion of all ages, and Your governance is in every single generation. The MAR' YAH supports all the fallen, and straightens all the bent. The eyes of all look to You with expectation, and You give them food in its time; You open Your 'hand' and satiate all living with favor. Righteous is the MAR' YAH in all His ways; magnanimous in all His doings; the MAR' YAH is near to all who call upon Him; to all who call upon Him with sincerity. The will of those who fear Him, He shall do; their cry He shall hear, and He shall save them.

The MAR' YAH guards all those who love Him; and the ungodly He shall destroy. The praise of the MAR' YAH shall my mouth speak; and all flesh shall bless His Set Apart HaShem forever and evermore!

“Order of the Day”

"A redeemer will come to Zion, and unto those of Jacob who turn from transgression, says the MAR' YAH. And as for Me, this is My covenant with them, says the MAR' YAH - My spirit that is upon you, and My words that I have placed in your mouth, shall not depart from your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, says the MAR' YAH, from this moment and forever more." (Is. 59:20-21)

"You are the Set Apart One, enthroned on the praises of Israel." (Ps. 22:4)

"And one called unto another, and said: ‘Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown.'" (Is. 6:3)

They receive permission from each other and say: "Set Apart in the heavens on high, home of His Presence; Set Apart on the earth, the work of His power; Set Apart - transcending all time, is the MAR' YAH of hosts; the whole world is filled with the radiance of His glory;

"Then a wind lifted me up, and I heard behind me the voice of a great rushing:

‘Worshipful is His Honor, the MAR' YAH, from His position [of transcendence].’" (Ez. 3:12)

* Sections in small print only read with a minyan; His Honor, the MAR' YAH, from the place of
 small non-italic text is said aloud in unison. the home of His dwelling. The MAR' YAH
 Sabbath Afternoon Prayers And a wind lifted me shall reign forever and ever. (Ex. 15:18)The
 up, and I heard the sound of a great movement dominion of the MAR' YAH is eternally
 behind me of ones praising, saying: Worshipful is established, forever.

“Verses of Supplication”

It is halacha to say words supplication and verses of ALLAHA's compassion at this point; but halacha does not specify what words or verses. The Rambam writes that the following are traditionally recited to fulfill this obligation, and it is nearly identical with current universal Jewish practice:

O MAR' YAH, ALLAHA of Abraham, Isaac, and Israel - our fathers, keep this forever, even the imagination of the thoughts of the heart of Your people, and direct their heart unto You (I Chron. 29:18); He is compassionate, gives atonement for iniquity, and destroys not; He frequently turns His anger away, and does not stir up all His wrath." (Ps. 78:38); For You, O MAR' YAH, are good, and ready to pardon, and benevolent in mercy unto all them that call upon You. (Ps. 86:5); Your righteousness is an everlasting righteousness, and Your Instruction (Torah) is truth. (Ps. 119:142); You shall show faithfulness to Jacob, mercy to Abraham, as You have sworn unto our fathers from days of old. (Mic. 7:20); Blessed be the MAR' YAH, day by day He bears our burden, even the ALLAHA Who is our salvation. Selah (Ps. 68:20); The MAR' YAH of hosts is with us; the ALLAHA of Jacob is our high tower. Selah (Ps. 46:8); O MAR' YAH of hosts, happy is the man that trusts in You (Ps. 84:13);

Worshipful is our ALLAHA, MAR' YAH, and Creator, Who created us for His glory and separated us from those who stray, gave us the guidance of truth by the hand of Moses our teacher, and planted within us eternal life. May the Compassionate One open our hearts to the study of His Instruction (Torah), and place His love and fear within our hearts, that we may do His will in accord with His will, serve Him wholeheartedly and with a willing spirit, that our labor not be in vain, nor bring forth terror (Is. 65:23); So may it be favorable and find compassion before You, O MAR' YAH our ALLAHA, that we should live to keep Your statutes in this world and in the days of the anointed one, that we shall merit to inherit the goodness of life in the world to come, that music of honor be sung to You, and not silence; O MAR' YAH my ALLAHA, I shall forever praise You.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and

ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Public Torah Reading”

Scroll is removed from the ark and opened to the next week’s Torah portion. A short reading of the next week’s portion is apportioned to 3 individuals.

The Torah is returned to the ark.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Five things withhold one from fulfilling his duty to pray the Standing Prayer, even though the time for prayer has arrived; meaning, if one prayed the Standing Prayer while violating one of these five, he must pray the prayer again properly. These are they: purity of the hands, covering of nakedness, purity of the location of prayer, absence of disturbances, and the intention of one's heart.”

"There are eight matters that one praying should be careful to do; if he doesn't do them either because he was pressured, coerced, or simply transgressed and didn't do so, it does not illegitimate the prayer. These are they: praying in a standing position, facing the direction of the Temple, preparation of the body, preparation of one's clothing, the fitness of the location, lowering one's

voice, bending down, and prostration."

One bends down the duration of the underlined words and straightens up at the end of each underline.

“The Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the patriarchs, and brings a redeemer to their children's children. Melek, Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; During drier season: You cause the dew to descend;

During rainy season: You cause the wind to blow and the rain to descend;

You sustain the living with devoted kindness, revive the dead with abundant compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty? Who is comparable to You, causing death and restoring life?

Worshipful are You O MAR' YAH, Who revives the dead.

Once the leader arrives to the “Qedusha” during the repetition, the congregates are permitted to return to where they stood in prayer prior to taking 3 steps back;

We will sanctify and adore You, and express Your holiness three-fold, as stated by Your prophet, "and one called to the other saying: "Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown." His renown and greatness fill the world; His ministers, they: give forth praise saying: "Worshipful is His Honor, the MAR' YAH, from His position [of transcendence]." Manifest and reign over us from Your position as our Melek, for we wait for You! When shall You reign in Zion? May it be in our life and in our days! (Amen)

Make Yourself great and Set Apart in Jerusalem Your city, and dwell therein for all generations; then our eyes shall see the kingdom of Your power, as stated by David, Your righteous anointed one: "The MAR' YAH shall reign everlasting; Your ALLAHA O Zion, from generation to generation; Hallelu Yah!" From generation to generation we shall declare Your greatness; from everlasting to everlasting we shall sanctify Your holiness; and Your praise shall not depart from our mouths, for You are a great and Set Apart Melek; Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

Leader continues repetition with "You are One..."

You are Set Apart and Your HaShem is Set Apart, and Set Apart ones praise You every day; Selah. Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

You are One, Your HaShem is 'One,' and who is like Your people Israel,

- one nation on the earth; You gave an adornment of praise and the beauty of deliverance to Your People. Abraham exults, Isaac sings joyfully, Jacob and his sons rest in Him - the total rest that You desire. Our Father, grant us rest; Sabbath and may there be no distress or sorrow on the day of our rest.

Our ALLAHA, ALLAHA of our forefathers, find favor in our rest; sanctify us by Your commandments; give us our portion in Your Torah; rejoice our souls in Your deliverance; purify our hearts to serve You in truth; and bestow to us Your Set Apart Sabbaths, with love and favor.

Worshipful are You O MAR' YAH, Who sanctifies the Sabbath.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the service of Israel always find favor;

[Insert New Moon & Biblical Holiday Additions Here; and may our eyes behold Your compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for our lives committed into Your hand, our souls entrusted to You, and for Your miracles and compassion's that are at every moment, evening and morning. [Insert Hanukkah & Purim Additions

For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You. Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You thanks.

When the leader recites 'We give You thanks...' everyone bows a bit, saying:

We are grateful to You, O MAR' YAH our ALLAHA, ALLAHA of all flesh, our Maker - Maker of all creation; praise and thanksgiving be to Your great and Set Apart HaShem - that You gave us life and sustain us; and so may You continue to grant us life and sustain us, and gather our exiles to the Courts of Your Sanctuary, to keep Your statutes, do Your Will, and to serve You wholeheartedly; For this to You we are grateful.

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And bless us all with the light of Your countenance;

For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You

O MAR' YAH, Who blesses His people Israel with peace. Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head. For more information, see notes 4 - 6 on page 9;

When praying with a minyan (a quorum of 10 Jewish males age 13 and up) one remains standing in place the duration of the repetition of the Standing Prayer, attentive to the words of the prayer leader, following along with him.

“Prostration” [optional]

When the prayer leader completes the repetition of the Standing Prayer, the entire congregation sits to the ground and they fall upon their faces.

No supplications are to be made on the Sabbath; one may say words of praise and thanksgiving. Everyone lifts their heads.

Without a minyan: Immediately after taking 3 steps back and

lifting one's head, one sits to the ground and prostrates; supplications are not made on the Sabbath; one may say words of praise and thanksgiving.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

Sabbath Conclusion Evening Prayer

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

Ps. 78:38 is optional when praying alone:

"He is compassionate, gives atonement for iniquity, and destroys not; He frequently turns His anger away, and does not stir up all His wrath."

(Ps. 78:38)

Leader: Worship the MAR' YAH, the Worshipful One!

Congregation: Worshipful is the MAR' YAH! Forever worthy of worship!

Leader recites blessings of Shema out loud; congregation recites quietly:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who by His word brings on the evenings; Who causes light to pass before darkness, and darkness before light. Worshipful are You O MAR' YAH, Who brings on the evenings.

With an everlasting love, You love Your People Israel; and You will never remove Your love from us, for it is the adornment of our heads forever. Worshipful are You O MAR' YAH, Who loves His

People Israel.

Leader and congregation recite Shema aloud in unison:

Hear O Israel: the MAR' YAH is our ALLAHA; the MAR' YAH is One.

Whisper: Worshipful is the HaShem of His Royal Majesty, forever and ever.

You shall love the MAR' YAH your ALLAHA with all your heart and with all your life and with all your resources. These matters that I command you this day shall be on your heart. You shall review and repeat them to your sons and shall speak about them when you sit in your house and when you walk on the way, and when you lie down and when you rise up. You shall bind them upon your arm as a symbol and they shall be tefillin between your eyes. You shall write them on the doorposts of your house and on your gates. (Deut. 6:4-9)

And it shall be that if you earnestly hearken My commandments which I command you today, to love the MAR' YAH your ALLAHA and serve Him with all your heart and with all your soul, then I will give you the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, * Sections in small print only read with a minyan; small non-italic text is said aloud in unison.

Sabbath Conclusion Evening Prayers

your new wine, and your oil. And I will send grass in your fields for your livestock, that you may eat and be satiated. Guard yourselves, lest your heart be seduced, and you turn aside and serve other gods and prostrate to them, lest the MAR' YAH's anger be aroused against you, and He shut up the heavens so that there be no rain, and the land yield no produce, and you perish quickly from the good land which the MAR' YAH is giving you.

Therefore you shall place these words of mine upon your heart and in your life, and bind them as a sign on your hand, and they shall be tefillin between your eyes.

You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. And you shall write them on the door posts of your house and on your gates, that your days and the days of your children may be multiplied in the land of which the MAR' YAH swore to your fathers to give them, like the days of the heavens above the earth. (Deut. 11:13-21)

And the MAR' YAH spoke to Moses, saying, Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a tekheleth blue thread in the tassels of the corners. And you shall have the tassel, that you may look upon it and remember all the commandments of the MAR' YAH and do them, and that you may not stray after your heart and your eyes after which you go whoring, and that you may remember and do all My commandments, and be Set Apart for your ALLAHA. I am the MAR' YAH your ALLAHA, who brought you out of the land of Egypt, to be your ALLAHA: I am the MAR' YAH your ALLAHA.” (Num. 15:37-41)

Truly and faithfully You have established it; They saw Your might manifested in the sea; They praised You, accepted Your kingship, and said: the MAR' YAH shall reign everlasting! The MAR' YAH of hosts, our Redeemer, is His HaShem - the Set Apart One of Israel! Worshipful are You O MAR' YAH, Redeemer of Israel.

Lay us down in peace, O MAR' YAH our ALLAHA, and cause us to arise with life and peace; and spread over us the shelter of Your peace. May our eyes see, our hearts rejoice, and our souls exult in Your deliverance at the saying to Zion: "Your ALLAHA reigns!" For the dominion is Your's, and forever shall You reign glorious! Worshipful are You O MAR' YAH, Who in His glory reigns perpetually, Self-existent and Eternal - forever. Amen.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and

ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Five things withhold one from fulfilling his duty to pray the Standing Prayer, even though the time for prayer has arrived; meaning, if one prayed the

Sabbath Conclusion Evening Prayers

Standing Prayer while violating one of these five, he must pray the prayer again properly. These are they: purity of the hands, covering of nakedness, purity of the location of prayer, absence of disturbances, and the intention of one's heart."

"There are eight matters that one praying should be careful to do; if he doesn't do them either because he was pressured, coerced, or simply transgressed and didn't do so, it does not illegitimate the prayer. These are they: praying in a standing position, facing the direction of the Temple, preparation of the body, preparation of one's clothing, the fitness of the location, lowering one's voice, bending down, and prostration."

One bends down the duration of the underlined words and straightens up at the end of each underline.

“The Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of

Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the patriarchs, and brings a redeemer to their children's children. Melek, Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; During drier season: You cause the dew to descend;

During rainy season: You cause the wind to blow and the rain to descend;

You sustain the living with devoted kindness, revive the dead with abundant compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty? Who is comparable to You, causing death and restoring life?

Worshipful are You O MAR' YAH, Who revives the dead.

You are Set Apart and Your HaShem is Set Apart, and Set Apart ones praise You every day; Selah. Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

You grace man with knowledge and teach mortals comprehension; You distinguish between Set Apart and mundane, light and darkness, Israel and the nations, and between the Seventh Day and the six days of work. Just as You separate between the Set Apart and the mundane, so also liberate and save us from unintentional transgression and deliberate sin, and grace us from Yourself with knowledge, comprehension, and discernment. Worshipful are You O MAR' YAH, Gracious bestower of knowledge.

Return us, our Father, to Your Torah; bring us near to Your service; and return us with total repentance before You. Worshipful are You O MAR' YAH, Who desires repentance.

Forgive us, our Father, for we have done wrong; Pardon us, our Melek, for we acted wicked;
Worshipful are You O MAR' YAH, gracious and abounding in forgiveness.

Look into our affliction; champion our fight; and hurry to redeem us. Worshipful are You O MAR'
YAH, Redeemer of Israel.

Heal us, O MAR' YAH, and we shall be healed; deliver us, and we shall be saved. Worshipful are
You O MAR' YAH, Healer of the sick of His people Israel.

During drier season:

Bless this year, O MAR' YAH our ALLAHA, with all types of produce and blessing, like the best of
years. Worshipful are You O MAR' YAH, Who blesses the years.

During rainy season:

Bless this year, O MAR' YAH our ALLAHA, with all types of produce; and give dew and drizzling
rain on the face of the earth, and satiate the whole world with Your goodness, like the best of years.
Worshipful are You O MAR' YAH, Who
blesses the years.

Sound a great Shofar for our freedom, and raise a banner to gather us. Worshipful are You O MAR'
YAH, Gatherer of the dispersed of His people Israel.

Restore our judges as at first, and our advisers as in the beginning; Worshipful are You O MAR'
YAH, the Melek who loves righteousness and discretion. (During the Days of Awe: "...the Melek of
judgment.")

For the apostates, be there no hope; uproot and ruin the dominion of high-handed sin, quickly in our
days. Worshipful are You O MAR' YAH, Who breaks the wicked and humbles high-handed sinners.

May Your compassion's be upon the righteous, the devout, and the upright proselyte, O MAR' YAH

our ALLAHA; and give good reward to all who trust in Your Shem; may they not be shamed.
Worshipful are You O MAR' YAH, Reliance and Assurance of the righteous.

Dwell within Jerusalem Your City as You spoke, and rebuild her. Worshipful are You O MAR' YAH,
Who builds Jerusalem.

Cause the 'Sprout of David' to sprout forth quickly, and by Your deliverance lift his pride.
Worshipful are You O MAR' YAH, Who sprouts forth the
pride of deliverance.

Hear our voice O MAR' YAH our ALLAHA; pity and have compassion on us; receive our prayer
with compassion's; and in Your abundant compassion fulfill all the requests of our heart. Worshipful
are You O MAR' YAH, Hearer of prayer.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner
chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the
service of Israel always find favor;

[Insert New Moon & Biblical Holiday Additions Here; and may our eyes behold Your
compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who
restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for
our lives committed into Your hand, our souls entrusted to You, and for Your miracles and
compassion's that are at every moment, evening and morning. [Insert Hanukkah & Purim Additions
Here;

For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You.
Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You
thanks.

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And
bless us all with the light of Your countenance;

For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You O MAR' YAH, Who blesses His people Israel with peace.

Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head.

“Prostration & Supplication” [optional]

Immediately after taking 3 steps back and lifting one’s head, one sits to the ground and prostrates, making all the supplications he desires.

One then lifts his head and supplicates a bit more.

“Order of the Day”

"A redeemer will come to Zion, and unto those of Jacob who turn from transgression, says the MAR' YAH. And as for Me, this is My covenant with them, says the MAR' YAH - My spirit that is upon you, and My words that I have placed in your mouth, shall not depart from your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, says the MAR' YAH, from this moment and forever more." (Is. 59:20-21)

"You are the Set Apart One, enthroned on the praises of Israel." (Ps. 22:4)

"And one called unto another, and said: 'Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown.'" (Is. 6:3)

They receive permission from each other and say: "Set Apart in the heavens on high, home of His Presence; Set Apart on the earth, the work of His power; Set Apart - transcending all time, is the MAR' YAH of hosts; the whole world is filled with the radiance of His glory;

"Then a wind lifted me up, and I heard behind me the voice of a great rushing:

'Worshipful is His Honor, the MAR' YAH, from His position [of transcendence].'" (Ez. 3:12)

And a wind lifted me up, and I heard the sound of a great movement behind me of ones praising, saying: Worshipful is His Honor, the MAR' YAH, from the place of the home of His dwelling.

The MAR' YAH shall reign forever and ever. (Ex. 15:18)

The dominion of the MAR' YAH is eternally established, forever.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Havdalah”

One officiates the distinction between the Sabbath and the new week in the following order, over a cup of wine or grape juice: first one blesses on the drink, then on a fragrance, then over a flame - if

a flame is on hand, says the blessing of separation, and then drinks. Just as with Kiddush, it is forbidden to begin drinking, eating, or doing a labor until one has officiated the separation:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of the fruit of the vine.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of various fragrances.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of the luminescence of fire.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who separates between Set Apart and mundane, light and darkness, Israel and the nations, and between the Seventh Day and the six days of work. Worshipful are You

O MAR' YAH, Who separates between Set Apart and mundane.

There are 18 days in a year when Hallel, Ps. 113 -118, must be recited in full: 8 days of Sukkoth; 8 days of Hanukah, 1st day of Passover, and on Shavu'oth. Hallel is recited 21 days in a year in locations where the Biblical Set Apart Days are observed for 2 days. One can fulfill the recitation of Hallel according to any custom; we will be using the custom of the ancient Sages of Israel.

Italicized

sections should be skipped on days of voluntary communal recitation - New Moons and the intermediate days of Passover; one should not recite the blessing on those days. However, on days that Hallel must be recited in full, one first blesses:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who sanctified us with His commandments and commanded us to complete the Hallel praise.

Ps. 113

1 Hallelu Yah (Cong: Hallelu Yah); Give praise, O you servants of the MAR' YAH. (Hallelu Yah)
Praise the HaShem of the MAR' YAH! (Hallelu Yah);

2 Blessed be the HaShem of the MAR' YAH: -- from now and forever! (Hallelu Yah)

3 From the rising of the sun unto the going down: -- the MAR YAH HaShem is to be praised.
(Hallelu Yah) 4 The MAR' YAH is high above all nations: -- His glory is above the heavens.
(Hallelu Yah)

5 Who is like unto the MAR' YAH our ALLAHA: -- that is enthroned on high, (Hallelu Yah) 6 That
looks down low: -- upon heaven and upon the earth? (Hallelu Yah)

7 Who raises up the poor out of the dust: -- and lifts up the needy out of the dunghill; (Hallelu Yah)

8 That He may set him with princes: -- even with the princes of His people. (Hallelu Yah)

9 Who makes the barren woman to dwell in her house: -- as a joyful mother of children. (Hallelu
Yah) Hallelu Yah:

Ps. 114

1 When Israel came forth out of Egypt, (When Israel...)

The house of Jacob from a people of strange language; (Hallelu Yah) 2 Judah became His
sanctuary: -- Israel His dominion. (Hallelu Yah)

3 The sea saw it, and fled: -- the Jordan turned backward. (Hallelu Yah)

4 The mountains skipped like rams: -- the hills like young sheep. (Hallelu Yah)

5 What ails you, O sea, that you flee?: -- You Jordan, that you turn backward? (Hallelu Yah)

6 You mountains, that you skip like rams: -- you hills, like young sheep? (Hallelu Yah)

7 Tremble, you earth, at the presence of the MAR' YAH: -- at the presence of the ALLAHA of
Jacob; (Hallelu Yah) 8 Who turned the rock into a pool of water: -- the flint into a fountain of
waters. (Hallelu Yah)

Ps. 115

1 Not for our sake, O MAR' YAH, not for our sake (Not for our sake...),
 but unto Your HaShem give glory, for Your mercy, and for Your truth's sake. (Hallelu Yah) 2 Why
 should the nations say: -- 'Where is their ALLAHA now?' (Hallelu Yah)
 3 But our ALLAHA is in the heavens: -- whatsoever pleased Him He has done. (Hallelu Yah) 4
 Their idols are silver and gold: -- the work of men's hands. (Hallelu Yah)
 5 They have mouths, but they speak not: -- eyes have they, but they see not; (Hallelu Yah) 6 They
 have ears, but they hear not: -- noses have they, but they smell not; (Hallelu Yah) 7 They have
 hands, but they handle not; feet have they, but they walk not: -- neither speak they with their throat.
 (Hallelu Yah)
 8 They that make them shall be like unto them: -- indeed, every one that trusts in them. (Hallelu
 Yah) 9 O Israel, trust in the MAR' YAH!: -- He is their help and their shield! (Hallelu Yah)
 10 O house of Aaron, you shall trust in the MAR' YAH!: -- He is their help and their shield!
 (Hallelu Yah) 11 You who fear the MAR' YAH, trust in the MAR' YAH!: -- He is their help and their
 shield. (Hallelu Yah)
 12 The MAR' YAH has been mindful of us, He will bless:

-- He will bless the house of Israel; He will bless the house of Aaron. (Hallelu Yah) 13 He will bless
 them that fear the MAR' YAH: -- both small and great. (Hallelu Yah) 14 The MAR' YAH increase
 you more: -- upon you and your children. (Hallelu Yah)
 15 You shall be blessed to the MAR' YAH: -- Who made heaven and earth. (Hallelu Yah)

****Hallel****

16*The heavens are the heavens of the MAR' YAH:.*
 -- but the earth has He given to the children of men. (Hallelu Yah)*
 17*The dead praise not the MAR' YAH: -- neither any that go down into silence; (Hallelu Yah)*
 18*But we will bless Yah: -- from now and evermore. (Hallelu Yah)*
 Hallelu Yah. (Hallelu Yah)*

Ps. 116*

1*I love that the MAR' YAH hears: -- my voice and my supplications. (I love that...)*

2*Because He has inclined His ear unto me: -- therefore I shall call upon Him all my days. (Hallelu Yah)

3*The cords of death compassed me, and the straits of the pit got hold upon me:*

--*I found trouble and sorrow. (Hallelu Yah)*

4*But I called upon the HaShem of the MAR' YAH: -- 'I beseech You, O MAR' YAH, deliver my soul.' (Hallelu Yah)

5*Gracious is the MAR' YAH, and righteous: -- our ALLAHA is compassionate. (Hallelu Yah)*

6*The MAR' YAH preserves the simple: -- I was brought low, and He saved me. (Hallelu Yah)*

7*Return, O my soul, unto your rest: -- for the MAR' YAH has dealt bountifully with you. (Hallelu Yah)*

8*For You have delivered my soul from death:*

-- my eyes from tears, and my feet from stumbling.

(Hallelu Yah)*

9*I shall walk before the MAR' YAH: -- in the lands of the living. (Hallelu Yah)*

10*I trusted even when I spoke: -- 'I am greatly afflicted.' (Hallelu Yah)*

11*I said in my haste: -- 'All men are liars.' (Hallelu Yah)*

12*How can I repay unto the MAR' YAH: -- all His bountiful dealings toward me? (Hallelu Yah)*

13*I will lift up the cup of salvation: -- and call upon the HaShem of the MAR' YAH. (Hallelu Yah)*

14*My vows will I pay unto the MAR' YAH: -- in the presence of all His people. (Hallelu Yah)*

15*Precious in the sight of the MAR' YAH: -- is the death of His saints. (Hallelu Yah)*

16*I beseech You, O MAR' YAH, for I am Your servant:*

1- I am Your servant, the son of Your handmaid; You have loosed my bonds. (Hallelu Yah) 17 I will offer to You the sacrifice of thanksgiving:

2- and will call upon the HaShem of the MAR' YAH. (Hallelu Yah)

18 I will pay my vows unto the MAR' YAH: -- in the presence of all His people; (Hallelu Yah) 19 In the courts of the MAR YAH house: -- in the midst of you, O Jerusalem. (Hallelu Yah) Hallelu Yah. (Hallelu Yah)

Ps. 117

1 O praise the MAR' YAH, all you nations; (O praise...) laud Him, all you peoples. (Hallelu Yah)
 2 For His mercy is great toward us: -- and the truth of the MAR' YAH endures forever. (Hallelu Yah) Hallelu Yah. (Hallelu Yah)

Ps. 118

1 'O give thanks unto the MAR' YAH, for He is good, for His mercy endures forever.' (O give thanks...)
 2 So let Israel now say: -- for His mercy endures forever, (Hallelu Yah)
 3 So let the house of Aaron now say: -- for His mercy endures forever. (Hallelu Yah)
 4 So let them now that fear the MAR' YAH say: -- for His mercy endures forever. (Hallelu Yah)
 5 Out of my straits I called upon Yah: -- with great bounty did Yah answer me. (Hallelu Yah) 6 The MAR' YAH is for me; I will not fear: -- what can man do unto me? (Hallelu Yah)
 7 The MAR' YAH is for me as my helper: -- and I shall gaze upon them that hate me. (Hallelu Yah)
 8 It is better to take refuge in the MAR' YAH: -- than to trust in man. (Hallelu Yah)
 9 It is better to take refuge in the MAR' YAH: -- than to trust in princes. (Hallelu Yah)
 10 All nations compass me about: -- in the HaShem of the MAR' YAH I will cut them off. (Hallelu Yah) 11 They compass me about, indeed, they compass me about: -- in the HaShem of the MAR' YAH I will cut them off. (Hallelu Yah)
 12 They compass me about like bees; they are quenched as the fire of thorns: -- certainly, in the HaShem of the MAR' YAH I will cut them off. (Hallelu Yah)
 13 You have thrust sore at me that I might fall: -- but the MAR' YAH helped me. (Hallelu Yah)
 14 Yah is my strength and song: -- and He is become my salvation. (Hallelu Yah)
 15 The voice of rejoicing and salvation is in the tents of the righteous: -- the right hand of the MAR' YAH does valiantly. (Hallelu Yah)

****Hallel****

*The right hand of the MAR' YAH is exalted: -- the right hand of the MAR' YAH does valiantly.
(Hallelu Yah)

*

*I shall not die, but live: -- and declare the works of Yah. (Hallelu Yah)

*

*Yah has chastened me sore: -- but He has not given me over unto death. (Hallelu Yah)

*

*Open to me the gates of righteousness:

**

-- I will enter into them, I will give thanks unto Yah. (Hallelu Yah)

*

*This is the gate of the MAR' YAH: -- the righteous shall enter into it. (Hallelu Yah)

*

*I will give thanks unto You, for You have answered me:

*

-- and are become my salvation. (Hallelu Yah)

*

*The stone which the builders rejected: -- is become the chief corner-stone. (Hallelu Yah)

*

This is the MAR YAH doing: -- it is marvelous in our eyes. (Hallelu Yah)

*

*This is the day which the MAR' YAH has made: -- we will rejoice and be glad in it. (Hallelu Yah)

*

We beseech You, O MAR' YAH, save now! (We beseech...)

*

We beseech You, O MAR' YAH, make us now to prosper!

(We beseech...)*

*

Blessed be he who comes in the HaShem of the MAR' YAH; (Blessed be he...);

*

We bless you out of the house of the MAR' YAH.

(Hallelu Yah)

*

*The MAR' YAH is ALLAHA, and has given us light:**

order the festival procession with boughs, even unto the horns of the altar. (Hallelu Yah) 28 Thou are my ALLAHA, and I will give thanks unto You:

1- You are my ALLAHA, I will exalt You. (Hallelu Yah)

29 O give thanks unto the MAR' YAH, for He is good: -- for His mercy endures forever. (Hallelu Yah)

“Public Torah Reading”

Torah is removed from the ark and opened to Numbers 28:2-18.

The reading is apportioned to 4 individuals as found in Laws of Prayer 13:4. The Torah is returned to the ark.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!)

May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

“Five things withhold one from fulfilling his duty to pray the Standing Prayer, even though the time for prayer has arrived; meaning, if one prayed the Standing Prayer while violating one of these five, he must pray the prayer again properly.

These are they: purity of the hands, covering of nakedness, purity of the location of prayer, absence of disturbances, and the intention of one's heart.”

“There are eight matters that one praying should be careful to do; if he doesn't do them either because he was pressured, coerced, or simply transgressed and didn't do so, it does not illegitimate the prayer. These are they: praying in a standing position, facing the direction of the Temple, preparation of the body, preparation of one's clothing, the fitness of the location, lowering one's voice, bending down, and prostration.”

One bends down the duration of the underlined words and straightens up at the end of each underline.

The New Moon Additional Prayer

“The ‘New Moon Additional’ Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the patriarchs, and brings a redeemer to their children's children. Melek, Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; During drier season: You cause the

dew to descend;

During rainy season: You cause the wind to blow and the rain to descend;

You sustain the living with devoted kindness, revive the dead with abundant compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty? Who is comparable to You, causing death and restoring life?

Worshipful are You O MAR' YAH, Who revives the dead.

Once the leader arrives to the “Qedusha” during the repetition, the congregates are permitted to return to where they stood in prayer prior to taking 3 steps back;

We will sanctify and adore You, and express Your holiness three-fold, as stated by Your prophet, "and one called to the other saying: “Set Apart! Set Apart! Set Apart is the MAR' YAH of hosts; all the earth is filled with His renown." His renown and greatness fill the world; His ministers, they: give forth praise saying: "Worshipful is His Honor, the MAR' YAH, from His position

[of transcendence]." Manifest and reign over us from Your position as our Melek, for we wait for You! When shall You reign in Zion? May it be in our life and in our days! (Amen)

Make Yourself great and Set Apart in Jerusalem Your city, and dwell therein for all generations; then our eyes shall see the kingdom of Your power, as stated by David, Your righteous anointed one: "The MAR' YAH shall reign everlasting; Your ALLAHA O Zion, from generation to generation; Hallelu Yah!" From generation to generation we shall declare Your greatness; from everlasting to everlasting we shall sanctify Your holiness; and Your praise shall not depart from our mouths, for You are a great and Set Apart Melek; Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

Leader continues repetition with “New Moons have You...”

You are Set Apart and Your HaShem is Set Apart, and Set Apart ones praise You every day; Selah. Worshipful are You O MAR' YAH, the Set Apart ALLAHA.

(During the Days of Awe: "...the Set Apart Melek.")

New Moons have You given to Your people, a time of atonement for all their generations; that they should sacrifice before You sacrifices for favor and goats of sin-offering for their atonement. It shall be a remembrance for all, their souls' deliverance from the hand of the enemy. Establish the altar anew in Zion, and then we shall bring upon it the New Moon elevation offering, with the songs of David heard in Your City, recited before Your altar.* Sections in small print only read with a minyan; small non-italic text is said aloud in unison.

An everlasting love may You bring to them, and recall upon the children the covenant of the forefathers. May it be Your will, O MAR' YAH our ALLAHA, that you bring us up to our Land and plant us in its borders; Let us make before You our obligatory sacrifices - the daily ones according to their order and the additional offerings in accord with their law. May we make the additional sacrifices of this New Moon before You; and may we sacrifice it love, in accord with Your Will; even as by the hand of Moses Your servant You wrote in Your Torah that we should.

Our ALLAHA, ALLAHA of our forefathers, inaugurate for us this month for goodness, blessing, grace, loving-kindness, compassion, life, and peace - an end to all our distresses and the initiation of our lives' redemption. For from all peoples have You have chosen Your people Israel, and New Moons You have given them. Worshipful are You O MAR' YAH, Who sanctifies Israel and New Moons.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the service of Israel always find favor; and may our eyes behold Your compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for

our lives committed into Your hand, our souls entrusted to You, and for Your miracles and compassion's that are at every moment, evening and morning. [Insert Hanukkah addition; p. 82]

For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You. Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You thanks.

When the leader recites 'We give You thanks...' everyone bows a bit, saying:

We are grateful to You, O MAR' YAH our ALLAHA, ALLAHA of all flesh, our Maker - Maker of all creation; praise and thanksgiving be to Your great and Set Apart HaShem - that You gave us life and sustain us; and so may You continue to grant us life and sustain us, and gather our exiles to the Courts of Your Sanctuary, to keep Your statutes, do Your Will, and to serve You wholeheartedly; For this to You we are grateful.

If no Kohan is present, the leader recites immediately before the blessing of 'Place peace:'

Our ALLAHA, ALLAHA of our forefathers, bless us with the three -fold blessing of the Torah, given to Aharon and his sons, the priests of Your Set Apart people, as it is stated: "The MAR' YAH bless you and keep you; the MAR' YAH make His countenance shine upon you, and be gracious to you; the MAR' YAH lift up His countenance upon you, and grant you peace. And they shall place My HaShem upon the sons of Israel, and I shall bless them." (Num. 6:24-27)

Kohanim begin making their way to the front once the prayer leader begins the blessing "Favor Your people..." They wait standing in the front facing the ark, with backs to the congregation and hands in a fist. Once the leader finishes the "We give You Thanks" blessing, the Kohanim turn towards the congregation, spread out their fingers, and lift their hands shoulder high. If only one Kohen is present, he begins the Priestly Blessing of his own accord. If more than one Kohen is present, the leader calls out, "Kohanim," and they respond "Yevarekhkha." The remainder they repeat word for word after the leader:

The New Moon Additional Prayer

yevarekhkha, Adonoi, w-yishmerekha; (Cong: Amen) ya'er, Adonoi, panaw, elekha, wihunneka;
(Cong: Amen)

yissa, Adonoi, panaw, elekha, w-yasem lekha, shalom. (Cong: Amen)

Once the leader begins reciting the “Place peace” blessing, the Kohanim then turn their faces toward the ark. They may not leave until the leader completes the "Place peace" blessing.

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And bless us all with the light of Your countenance;

For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You

O MAR' YAH, Who blesses His people Israel with peace. Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head. For more information, see notes 4 - 6 on page 9;

When praying with a minyan (a quorum of 10 Jewish males age 13 and up) one remains standing in place the duration of the repetition of the Standing Prayer, attentive to the words of the prayer leader, following along with him.

“Prostration & Supplication” [optional]

When the prayer leader completes the repetition of the Standing Prayer, the entire congregation sits

to the ground and they fall upon their faces, making what supplications they desire. They then lift their heads and say a few more supplications sitting.

Without a minyan: Immediately after taking 3 steps back and lifting one's head, one sits to the ground and prostrates, making all the supplications he desires. One then lifts his head and supplicates a bit more.

Leader says the Sanctification:

His great HaShem be magnified and distinguished! (Amen) ...in the world He created according to

His will; may His sovereignty reign in your life and in your days, and in the lifetimes of all the house of Israel, speedily and soon, and say: (Amen! Worshipful is His great HaShem forever and ever!) May He be worshiped! (Amen) May His Set Apart HaShem be praised, glorified, extolled, exalted, and lifted up; Worshipful is He! (Amen); Beyond all blessing, song, praise, and consolation spoken in the world. And declare: (Amen).

Various Blessings

“Blessing on the Moon”

Upon seeing the reappearance of the moon, bless:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who by His utterance created the heights of the heavens, and all their hosts with the breath of His mouth. He gave them a fixed law and schedule, that their tasks not be changed. They are happy and rejoice to do the will of their Possessor, trustworthy doers of truth. And He said to the moon, "Be renewed, as a diadem of splendor to those born of the womb," that in the future they shall likewise be renewed, to glorify their Maker for the glory of His Dominion. Worshipful are You O MAR' YAH, Renewer of months.

“Hanukkah”

One can fulfill the duty to proclaim the Hanukkah miracle, on a most basic level, by lighting only one candle - lit outside next to one's door opposite the mezuzah. The last of these three blessings is only recited on the first night:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who sanctifies us with His commandments and commanded us to light a Hanukkah candle.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who brought about miracles for our forefathers in those days at this time.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who has given us life, sustained us, and brought us to this time.

Upon seeing lighting:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who does the work of creation.

Upon hearing thunder:

Worshipful are You, O MAR' YAH our ALLAHA, Melek of the Universe, for His strength and His power fill the universe.

Upon seeing a rainbow in the sky:

Worshipful are You, O MAR' YAH our ALLAHA, Melek of the Universe, Who remembers the covenant, is trustworthy in His covenant, and fulfill His words.

Upon seeing the ocean or great seas:**

Worshipful are You, O MAR' YAH our ALLAHA, Melek of the Universe,**

Who made the great sea.**

Before affixing a mezuzah:**

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe,**

Who has sanctified us with His commandments, and commanded**

us to affix a mezuzah.**

Before immersing metal or glass eating utensils:**

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe,**

Who has sanctified us with His commandments, and commanded**

us regarding the immersion of utensils.**

Before separating Challah:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who has sanctified us with His commandments, and commanded us to separate challah from the dough.

Before lighting a Sabbath candle:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who has sanctified us with His commandments, and commanded us to light the Sabbath candle.

Washing Hands:

...for Shema, Standing Prayer, bread, or food to be dipped:

1. The wash cup is filled, at least a cup full;
2. The blessing is recited:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who has sanctified us



with His commandments, and commanded us regarding the lifting of hands.

3. Pour half of the water in the cup on each hand once while the hand is pointed upward;
4. Rub hands, keeping hands lifted upward until you have dried them off;

Blessings on Food

Before eating bread:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who brings forth bread from the earth.

Before eating other grain based products, such as cakes, crackers, cookies:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of various kinds of nourishment's.

Before eating fruit of trees:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of the fruit of trees.

Before eating other produce of the earth, such as vegetables:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of the fruit of the earth.

Before eating meats, drinks, or when uncertain of what to bless:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, by Whose word

everything came into being.

Blessings After Eating

After one ate or drank more than a few sips or bites, bless one of the following:

After foods that are neither grain, wine, nor of the five fruits below:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Creator of numerous refreshments; for everything He created, the Life-source of the worlds.

Products of wheat, barley, rye, oats, or spelt - other than bread; wine or grape juice; pomegranates, grapes, figs, olives, or dates, bless sitting:

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe,

for the nourishment*[and] for the tree and for the*[and] for the vine and the*
and sustenance...*fruit of the tree, and for*fruit of the vine, and for
*produce of the field...*produce of the field...

and for the desirable, goodly, and spacious Land that You favored as an inheritance to our forefathers. Have compassion, O MAR' YAH our ALLAHA,

upon Jerusalem Your City and upon Zion the dwelling place of Your glory;

Sabbath: and grant us rest this Sabbath Day;

Biblical Set Apart days: Gladden us on this good day of Set Apart convocation;

...bring us up into it and gladden us in its rebuilding, and we shall worship You upon it in holiness

and purity. Worshipful are You O MAR' YAH, for the Land and for the:
 ...nourishment. ...fruit. In Israel: ...for its fruit.

The Blessing After Meals

The “Invitation,” in small text, is said only when 3 or more Jews of the same gender shared a bread based meal. Words in parenthesis are only said with a minyan:

Leader: Let us worship (our ALLAHA,) He from Whose bounty we have eaten. Others: Worshipful is (our ALLAHA,) He from Whose bounty we have eaten and Whose Goodness is our life.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe, Who nourishes us and the entire world with goodness, grace, loving-kindness, and compassion. Worshipful are You O MAR' YAH, Who nourishes all.

We will thank You O MAR' YAH our ALLAHA, for You have imparted to us a delightful, good, and spacious Land, covenant and Torah;

[Insert Hanukkah & Purim Additions Here;] and for all these we shall thank You and bless Your HaShem.

Worshipful are You O MAR' YAH, for the Land and for nourishment.

Have compassion, O MAR' YAH our ALLAHA, upon Israel Your people, upon Jerusalem Your City, upon Zion the dwelling place of Your glory,
 on the great and Set Apart House upon which Your HaShem is called, and upon the kingdom of the House of David - restore to its place in our days;

[Insert Sabbath, New Moon, & Holiday Additions Here;] and build up Jerusalem soon. Worshipful

are You O MAR' YAH,

Who rebuilds Jerusalem. Amen.

Worshipful are You O MAR' YAH our ALLAHA, Melek of the Universe - the absolute Authority, our Father, our Melek, our Creator, the benevolent Melek Who manifests goodness and Who every single day bestows upon us grace, loving-kindness, compassion, and all good.

Guest adds: May it be His Will that the head of this household not be shamed in this world nor humiliated in the World to Come.

Sabbath Addition: Our ALLAHA, ALLAHA of our forefathers, favor us and rescue us through the observance of Your commandments and the commandment of this Seventh Day; may we rest and find comfort in it, in accordance with the commandments of Your Will; and may there be no hardships nor grief on this day of rest.

If forgot Sabbath addition:

Worshipful are You..., Who gave Sabbaths of rest as a sign and covenant.

Worshipful are You O MAR' YAH, Who sanctifies the Sabbath. Continue with 4th blessing.

If forgot on the new moon: Worshipful are You..., Who gave the beginnings of the months to His People Israel for a remembrance. Continue with 4th blessing.

If forgot on a holiday: Worshipful are You..., Who gave appointed times of joy to His People Israel, for rejoicing and joy. Worshipful are You O MAR' YAH, Who sanctifies Israel and the established times. Continue with 4th blessing.

New Moons & Holiday Addition:

Our ALLAHA, ALLAHA of our fathers, may a remembrance of us, of our forefathers, of Jerusalem Your City, and a remembrance of Your People, the whole House of Israel, arise, come, arrive, and

be seen before You: may it be remembered and taken into account before You for good...

On New Moons: on this day of the beginning of the month;

Passover: on this good day of Set Apart convocation, on this day of the Festival of Unleavened Bread;

Intermediate Passover: on this day of Set Apart convocation, at this appointed time of the Festival of Unleavened Bread;

Shavu'ot: on this good day of Set Apart convocation, on this day of the Festival of Weeks;

Sukkoth: on this good day of Set Apart convocation, on this day of the Festival of Shelters;

Intermediate Sukkoth: on this day of Set Apart convocation, at this appointed time of the Festival of Shelters;

Shemini 'Assereth: on this good day of Set Apart convocation, on this day of the Festival of the Eighth [Day] of Solemn Assembly;

Rosh haShana: on this good day of Set Apart convocation, on this day of remembrance;

...Remember us at this time for the good, O MAR' YAH our ALLAHA; and take us into account at this time for a blessing, and deliver us at this time, to live;

Hanukkah:

...for the miracles, the mighty deeds, the acts of deliverance, the [triumphant] war, and for the redemption that You wrought for us and for our ancestors in those days at this season: in the days of Matithya ben Yohanan the Hasmonian high priest and his sons, when the wicked Hellenic kingdom rose against Your People the House of Israel to nullify Your Torah and to cause them to transgress the statutes of Your Will; In Your abundant compassion You rose up for them in their time of distress; You defended their right and fought their fight and avenged the wrong done to them; You gave mighty warriors into the hands of the weak, the many into the hands of the few, the profane into the hands of the pure, the wicked into the hands of the righteous, and the depraved into the hands of those who uphold Your Torah; You made Yourself great renown in Your world, and for Your People You did a wondrous act and miracles. Even as You did with them miracles and mighty deeds, so do with us miracles and mighty deeds at this time and at this season.

Purim:

...for the miracles and for the acts of deliverance that You did for us and for our ancestors in those days at this season in the days of Mordachai and Esther, when Haman the wicked rose up to destroy, murder, and obliterate all Jews, young and old, infants and women, and to take their spoil and to plunder; but You, in Your abundant compassion, foiled his devising and ruined his plans. You caused his actions to fall on his head; he and his sons they hung on a tree.

The Short Standing Prayer

One who is pressed for time or has difficulty reading can, in the drier seasons, fulfill his obligation by reciting an abbreviated version of the Standing Prayer:

“The Short Standing Prayer”

"O MAR' YAH, open my lips, and my mouth shall declare Your praise." (Psalm 51:17)

Worshipful are You O MAR' YAH our ALLAHA, ALLAHA of our forefathers; ALLAHA of Abraham, ALLAHA of Isaac, ALLAHA of Jacob; the great, powerful, and fearfully awesome ALLAHA, the Supreme Authority, Who benevolently bestows loving-kindness and is Possessor of all; Who recalls the kind devotion of the patriarchs, and brings a redeemer to their children's children. Melek,

Deliverer, and Protector: Worshipful are You O MAR' YAH, the Shield of Abraham.

You are eternally valiant O MAR' YAH, abundantly able to save; You cause the dew to descend;

You sustain the living with devoted kindness, revive the dead with abundant Compassion; You heal the sick, release the bound, and You maintain faithfulness to those asleep in the dust. Who is like You, O Almighty? Who is comparable to You, causing death and restoring life? Worshipful are You O MAR' YAH, Who revives the dead.

Grant us understanding, O MAR' YAH our ALLAHA, to know Your ways. Circumcise our hearts to fear You, for forgiveness; may redemption come to us; distance us from pain; make us to prosper; make us to dwell in the oasis of Your Land; may You gather the scattered ones from the four extremities; judge the mistaken ones in accordance with Your knowledge; may Your hand be raised up over those who are wicked. Rejoice the righteous in the rebuilding of Your City, in the repairing of Your Sanctuary, and in the sprouting of the pride of David Your servant, and in the radiance of the lamp of the son of Jesse Your anointed. Before we call out, You answer. Before we speak, You hear. For You are He who answers at every moment of distress, redeeming and rescuing from all hardship.

Worshipful are You O MAR' YAH, Hearer of prayer.

Favor Your people, O MAR' YAH our ALLAHA, and their prayers; restore service to the inner

chambers of Your Temple; and accept the prayers and fire-offerings of Israel with favor; may the service of Israel always find favor;

[Insert New Moon & Biblical Holiday Additions Here; and may our eyes behold Your compassionate return to Zion, that we find favor as of old. Worshipful are You O MAR' YAH, Who restores His "Dwelling" in Zion.

We give You thanks, that You are He Who is, the MAR' YAH our ALLAHA, forever and ever; for our lives committed into Your hand, our souls entrusted to You, and for Your miracles and compassion's that are at every moment, evening and morning. For everything, be worshiped and exalted, for You are One Alone; and there is no other beside You. Worshipful are You O MAR' YAH, "Most Benevolent" is Your HaShem, and it is fitting to give You thanks.

Prayer In Unsafe Situation

Place peace, goodness, and blessing upon us, and grace, loving-kindness, and compassion's; And bless us all with the light of Your countenance;

For from the light of Your countenance, O MAR' YAH our ALLAHA, You gave us Torah and life, love and kindness, righteousness and peace; and it is good in Your eyes to bless Your people Israel at every moment. Worshipful are You

O MAR' YAH, Who blesses His people Israel with peace. Amen.

"May the utterance of my mouth and the deliberation of my heart be desirable before You, O MAR' YAH, my Rock and my Redeemer." (Psalm 19:15)

While remaining bent down, one now takes 3 steps back, then gives 'peace' by tilting his head to the left and then the right; one then lifts his head. For more information,

“Prostration & Supplication” [optional]

Immediately after taking 3 steps back and lifting one’s head, one sits to the ground and prostrates, making all the supplications he desires. One then lifts his head and supplicates a bit more. One

pressed for time may go on his way upon taking 3 steps back.

Prayer In Unsafe Situations

The following blessing is said in stead of the regular Standing Prayer if one finds himself in an unsafe situation when the time for prayer arrives.

One should stand while reciting this prayer, if doing so would not pose danger. Once in a safe location, the regular Standing Prayer must still be said.

The needs of Your people Israel are multiplied and their knowledge is limited. May it be Your Will O MAR' YAH our ALLAHA, that You grant to each individual sufficient livelihood, and give to everyone adequately according to his lacking; and do that which is good in Your eyes. Worshipful are You O MAR' YAH, Hearer of prayer.

Prayer Times

Torah observance includes five daily prayer times with sub-divisions:

Nighttime Shema: The time for the Nighttime Shema is from the appearance of three medium sized stars until solar midnight. If one did not recite the Nighttime Shema and its blessings before solar midnight, one can, after the fact, still fulfill the obligation so long as it is recited before the first appearance of dawn light. One who was prevented against his will from reciting Shema before dawn, due to drunkenness, sickness, or the like, can still fulfill his obligation so long as he recites it before sunrise. In such a case, the "Lay us down" blessing should not be recited. The recitation of "Shema" and its related blessings is not mandatory for women.

Morning Shema: One should fulfill the obligation for the Morning Shema early enough before sunrise so as to finish reciting the final blessing associated with Shema together with the sunrise; Start approximately a tenth of a temporal hour before sunrise. One who transgressed and was late in reciting can still fulfill his Torah obligation up till the end of the third temporal hour. One who was under duress can from the outset fulfill his obligation from the time of the first appearance of dawn

light. Even one who was not under duress fulfills his obligation, after the fact, if he recited after the first appearance of dawn light but before sunrise. One who recited the Morning Shema after the third temporal hour, even if he was prevented against his will, can no longer fulfill the Torah obligation in its time. He can, however, still recite the Shema with its blessings throughout the remainder of the day as fulfillment of the command to study Torah.

Morning Standing Prayer: One should fulfill the obligation of the Morning Standing Prayer by beginning the prayer at sunrise. The duration of the time wherein one can pray it in its time is until the fourth temporal hour, which is a third of the length of daylight. And if one transgressed or erred and prayed after the fourth temporal hour, he still fulfills the obligation to pray so long as he does so before the solar mid-day. One under duress who prayed the Morning Standing Prayer before sunrise but after the first appearance of dawn light fulfills his obligation.

Afternoon Standing Prayer: One fulfills the obligation to pray the Afternoon Standing Prayer after nine and a half temporal hours of daylight; this begins the period called *minha qatana*. One who prays the Afternoon Standing Prayer after six and a half temporal hours of daylight also fulfills his obligation; from this time till *minha qatana* is called *minha gadola*. *Minha gadola* is parallel to the unique time of day the daily sacrifice took place on the eve of Passover.

Minha qatana is parallel to the daily sacrificial offerings in the Temple on all other days. *Minha qatana* can be prayed until only one and a fourth temporal hours remain of daylight. One who prayed after this time but before sunset still fulfilled his obligation to pray.

Evening Standing Prayer: Even though the Evening Standing Prayer is only voluntarily prayed by the People of Israel, its time is from the beginning of the night until the first appearance of dawn light. One can pray the Sabbath Nighttime Standing Prayer in the evening before sunset, and likewise the Sabbath Conclusion Standing Prayer. Since the Nighttime Prayer is voluntary, we are not exacting with its time. This is on the condition that one recite the Nighttime Shema after the appearance of three medium sized stars.

Sh'ma Yis'ra'eil

Deuteronomy 6:4-9 Sh'ma Yis'ra'eil Adonai Eloheinu Adonai echad. Hear, Israel, the Lord is our God, the Lord is One. In an undertone: Barukh sheim k'vod malkhuto l'olam va'ed. Blessed be the Name of His glorious kingdom for ever and ever. V'ahav'ta eit Adonai Elohekha b'khol l'vav'kha uv'khol naf'sh'kha uv'khol m'odekha. And you shall love the Lord your God with all your heart and with all your soul and with all your might. V'hayu had'varim ha'eileh asher anokhi m'tzav'kha hayom al l'vavekha. And these words that I command you today shall be in your heart.

V'shinan'tam l'vanekha v'dibar'ta bam And you shall teach them diligently to your children, and you shall speak of them b'shiv't'kha b'veitekha uv'lekh't'kha vaderekh uv'shakh'b'kha uv'kumekha when you sit at home, and when you walk along the way, and when you lie down and when you rise up. Uk'shar'tam l'ot al yadekha v'hayu l'totafot bein einekha. And you shall bind them as a sign on your hand, and they shall be for frontlets between your eyes. Ukh'tav'tam al m'zuzot beitekha uvish'arekha. And you shall write them on the door posts of your house and on your gates.

The Additional Standing Prayer can be prayed after one prays the Morning Standing Prayer until the seventh temporal hour of daylight. One who prayed it after the seventh hour but before sunset still fulfills his obligation, even though it is rebellious to do so intentionally. If one prays it in the afternoon, the Afternoon Standing Prayer should be recited first, and then the Additional Standing Prayer is recited.

One can not fulfill his obligation to pray a prayer before the time for that prayer has arrived. If one prayed before its time, it must be prayed again in its proper time. A prayer that was missed high-handedly can not be made up for. If one missed a prayer mistakenly or due to duress, it can be made up for during the next prayer time. For example, if one missed the Morning Standing Prayer, he first prays the Afternoon Prayer in its time and then he recites the Morning Standing Prayer.

* A "temporal hour" is one of twelve equal divisions of daylight; length varies according to season.